

COURSE UNIT (MODULE) DESCRIPTION

Course unit (module) title	Code
Islam: Between Tradition and Modernity	
Islamas: tarp tradicijos ir modernybės	

Lecturer(s)	Department(s) where the course unit (module) is delivered		
Coordinator: Lect. Algimantas Litvinas	Institute of Asian and Transcultural Studies		
	Faculty of Philosophy, Universiteto str. 5, LT-01513 Vilnius		

Study cycle	Level of course (module)	Type of course unit (module)		
Bachelor, Master	1	Optional		

Mode of delivery	Period of delivery	Language of instruction			
Lectures and seminars	Spring semester 2023	English			

Requirements for students							
Prerequisites: English language proficiency (level B2	Additional requirements (if any): None						
required)							

Course (module) volume in credits	Total student's workload	Contact hours	Self-study hours	
5	133 32		101	

Purpose of the course unit (module): programme competences to be developed

The purpose of the course is to introduce students to the wide range of important problems and ideas in the classical and contemporary Islamic discourse, to make for them familiar the intricate style and structure of the Islamic discourse, to give the notion of the traditional Islamic culture and sciences and of modern trends of Islamic thought, as well some research written by non-Muslim scholars. This interdisciplinary course aims to develop the understanding of the main concepts of Islamic religion and culture, the ability to discuss both the Qur'anic text and various modern ideas using the interpretative techniques of traditional scholarship as well as some modern scholarly writings. The assignments and class discussion shall develop the ability of students to engage the Islamic cultural concepts critically using evidence contained within the classical Islamic texts and in modern texts authored byboth Muslim and non-Muslim researchers.

Learning outcomes of the course unit (module)	Teaching and learning methods	Assessment methods
Students will get acquaintance with the main		
concepts of the Islamic religion and culture.		
Will be able to discuss some key issues in the Islamic		
faith and culture.		
	Lectures and seminars, reading of	
of life both in past and in present times.	I	academic essay outline, academic
		essay, examination essay
Will acquire intercultural communication skills.		

Course content:	Contact work	Self-study study time and
breakdown of the topics	Contact work	assignments

1.Introduction to the course. Charity (alms, zakāt) as a category of Islamic discourse and its practices in Palestine 2. Traditional and contemporary Islamic calligraphy. Islamic calligraphy as a form of	2 Fectures	Tutorials	1 Seminars	Exercises	Laboratory work	Internship/work	2 Contact hours	2 Independent work	Assignments Qur'ān 9: 60; Schaeublin 2014, 19-26 Issa 2019, 9-14, 32-35, 42-46
iconoclasm 3. Renewal of Islam and the leadership of millions of Muslims according to Rashid Rida (d. 1935)	1		1				2	5	Qur'ān 11: 117, 14: 13, 17: 16, 28: 59, 35: 43, 46: 35; Kurzman 2002, 77-85
 Jamal al-Din al-Afghani (d. 1897) about Islam and science, religion and philosophy. Four modes of the relation between religion and state according to Ziya Gökalp (d. 1924) 	1		1				2	6	Qur'an 2:256; Kurzman 2002, 103-110, 192- 197
5. The practice of excommunication (takfīr) and suicide bombings by foreign jihadists in a Muslim country (Iraq)	1		1				2	5	Qur'ān 2: 154; 4: 66, 74-77, 93-96; 9: 11-15; Kafeyan 2010, 61-73
6. War captives and slave concubinage in Muslim texts and discourses	1		1				2	6	Qur'ān 2:221, 4:3, 23:5-6, 24:33, 58:3; Ali 2016, 39-55
7. The Prophet Muhammad's relationship with women (wet nurse, wives) and modern Muslim sensibilities	1		1				2	5	Qur'ān 4:19-20, 16:59, 24:31, 33:59, 30:21, 81:8; Kurzman 2002, 207-214; Ali 2006, 135- 137
8. Concerning polygyny: pro and contra	1		1				2	6	Qur'ān 4:59, 4:3, 4:34- 35, 2:229-230, 2:222- 223, 17:32; Khan & Zahoor 2015, 33-37; Kurzman 2002, 188- 191
9. Divorce in Islamic ethics	1		1				2	5	Qur'ān 2: 229-230 (twice, another), 4: 19- 20 (inherit, bride-gift), 35 (2 arbiters), 128- 129 (settlement, equal); Ali 2007, 24-38
10. Forbidden partners and prohibited acts in Islamic jurisprudence	1		1				2	6	Qur'ān 4: 25, 24: 2, 4, 6-9; Ali 2006, 56-74
11. Same-sex intimacy in Muslim thought	1		1				2	5	Qur'ān 4: 15-16, 23: 165-166; Ali 2006, 75- 96
12. Female bodies and male agency in the Qur'an	1		1				2	6	Qur'ān 2: 116, 187, 221-223, 228-230, 238, 3: 14; Ali 2006, 112- 134
13. Academic essay	2		5				7	16	Writing an academic essay
14. Preparation for the exam								20	Studying the source and scholarly literature
Total	15		17				32	101	a same and a same

Assessment strategy	Weight, %	Deadline	Assessment criteria
Short reaction paper	10	End of the 1st	Quality of a short reaction paper (2 pages, 3 references).
		month	
Academic essay outline	10	End of the 2 nd	Quality of an academic essay outline (2 pages with Chicago
-		month	author-date citations, Chicago reference list of 5 entries).
Academic essay	30	End of the 3 rd	Academic essay on a course-related topic (length: about 3,000
-		month	words). Choice of a research question, text structure, Chicago
			author-date citations and Chicago reference list.
Written examination	50	After the	An examination essay on a topic picked at random from among
		lecture period	the topics covered throughout the course (duration: 90
			minutes).

	Year of publicat ion		Issue of a periodical or volume of a publication	Publishing place and house or web link
Required reading			1	
1. Abdel Haleem, Muhammad A. S. (tr.)	2005	The Qur'an. A New Translation		Oxford University Press
2. Ali, Kecia	2006	Sexual Ethics and Islam: Feminist Reflections on Qur'an, Hadith, and Jurisprudence		Oxford: Oneworld
3. Issa, Ayah	2019	Gertrude Stein and Islamic Calligraphy: The Traditional Roots of Experimental Modernism. B.S. thesis		University of Michigan
4. Kafeyan, Kelly F.	2010	Sunni and Shiite Martyrdom: A Comparative Analysis of Historical and Contemporary Expressions. Thesis		Monterey Naval Postgraduate School, California
5. Khan, Janas & Muhammad Zahoor		"Islamic Concept of Polygamy, Its Benefits and Impact on Society." In Acta Islamica	Vol. 3, Issue 1: 31- 38	
6. Kurzman, Charles		Modernist Islam, 1840- 1940: A Sourcebook		Oxford University Press
7. Schaeublin, Emanuel	2014	"Zakat Practice in the Islamic Tradition and Its Recent History in the Context of Palestine." In Histories of Humanitarian Action in the Middle East and North Africa, edited by Eleanor Davey & Eva Svoboda, 19-28		London: Overseas Development Institute
Optional reading				
 Bukhari, Muhammed Ibn Ismaiel 		<i>Sahih al-Bukhari Arabic-</i> <i>English.</i> Translated by Muhammad Muhsin Khan	Vols. 1-9	Riyadh: Darussalam. archive.org