



MODULE DESCRIPTION

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| Module title | Code |
| Islam in Europe | |

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| Teacher | Unit |
| Dr. Ieva Koreivaitė | IIRPS |

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| Cycle of studies | Level of module | Type of module |
| 2nd cycle Master programme | | Optional |

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| Mode of implementation | Period of instruction | Language of instruction |
| Lectures/ seminars | Spring semester | English |

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| Requirements for students | |
| Prerequisites: none | Additional requirements (if any): none |

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| Module volume in credits | Total student workload | Contact hours | Independent study hours |
| | 133 | 32 | 101 |

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| Aim of module | | |
| <p>This course aims at dealing with various faces of Islam in Europe. The first part of the course is a historical survey on how Muslims settled and developed community practices in Spain, Balkans and Lithuania, where they are indigenous populations. These lectures will be followed by the survey of more recent established and still gaining their shape immigrant Muslim communities in Western European countries like UK, Germany, and France.</p> <p>In the second part of the course students will be introduced to the main challenges, that Muslim communities encounter: multiculturalism, secularism, gender relations, securitization, segregation, islamophobia. We will analyse the dynamics of these communities in the face of massive immigration and acts of terrorism. We will also draw considerable attention to how Islamic extremism on one hand and Islamic liberalization on another are shaping these communities.</p> | | |
| Learning outcomes of the module | Study methods | Assessment methods |
| Knowledge of the historical evidence of Muslim presence in Europe and recent immigration issues | Lectures, independent reading, discussions | Written and oral questioning, posts in social media, movie review |
| Understanding key problematic themes and concepts related to Islam in Europe | Lectures, independent reading, discussions, media monitoring, movie review | |
| Developed richer and more critical understanding of representations of Islam and Muslims in an European sources, including political and cultural commentary and the mass media | Lectures, independent reading, discussions, media monitoring | |

| Topics | Contact hours | | | | | | Independent study time and assignments | |
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| | Lectures | Consultations | Seminars | Exercises | Laboratory work | Practice | Total contact hours | Independent work |
| 1.Introduction: - “Europe and the Other” - Muslims and Islam in Europe - Islam within a modern and secular world | 2 | | | | | | 2 | 0 |
| <i>Marking Muslim communities</i> | | | | | | | | |
| 2. Autochthonic European Muslim communities: Cordoba and | 1 | | 1 | | | | 2 | 7 |

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| Balkans | | | | | | | | | Conflict in Balkans: Xavier Bougarel, pp. 96-124 RRL: Jack Goody, pp. 110-132; Robert J. Donia and John V. A. Fine, Jr., 1994, pp. 1-12; Michael Sells, 1996, Preface, ch. 1, ch. 4, ch. 5, pp. xiii-28, 71-114 Movie <i>Pretty Village, Pretty Flame (Lepa sela lepogore)</i> , dir. Sr!an Dragojevi" (1996) |
| 3. Lithuanian Tatar and Uzbek communities | 1 | | 1 | | | | 2 | 0 | Guest lecture |
| 4. Colonial influences: case of migration from Algeria to France | 1 | | 1 | | | | 2 | 7 | Bruke, Edmund III, 1998; Frantz Fanon, pp. 23-67, 99-120, 147-181 Movie <i>The Battle of Algiers</i> , by Gillo Pontecorvo (1967) |
| 5. Convertites in different EU countries | | | | | | | | 7 | Roald, Anne Sofie, 2004, pp. 281-287, 305-341 |
| 6. Europe between the Arab Spring and the Migration Crisis | 1 | | 1 | | | | 2 | 7 | Bowen, John R. 2004; Naina Bajekal, 2015; Olivier Roy, 2016 Movie <i>Coffee Futures (Neyse halim çiksin falim)</i> |
| <i>Investigating Muslim Communities</i> | | | | | | | | | |
| 7. What is to be a Muslim in Europe? Questions of Exclusion and Inclusion | 1 | | 1 | | | | 2 | 9 | Ramadan, Tariq, Vol. 12, pp. 154-162 Movie <i>La Haine</i> (1995) by Mathieu Kassovitz |
| 8. <i>Movie screening: La Haine</i> (1995) by Mathieu Kassovitz | 1 | | 1 | | | | 2 | 0 | |
| 9. Everyday Religious Practices of Muslims in Europe Application of Sharia | 1 | | 1 | | | | 2 | 9 | Balkan, Osman, 2015, 15 (1): pp. 120-134; Fadil, Nadia, 2013, Volume: 13 issue: 6, page(s): 729-750; Jouili, Jeanette, Vol. 87, No. 4 Berger, Maurits, 2006, pp. 335-345 |
| 10. Public Controversies on Islam in Europe | 1 | | 1 | | | | 2 | 9 | Allievi, Stefano, 2013; Amir-Moazami, Schirin, 2013; Balkan Osman, vol. 41, no. 2 Kastoryano, Riva, 2006, pp. 57-69 |
| 11. Securitization and Institutionalization of Islam in Europe | 1 | | 1 | | | | 2 | 9 | Cesari, Jocelyn, 2009; Peter, Frank, 2009; Schiffauer, Werner, 2006, pp. 94-116; Hernandez-Aguilar, Luis, 2016, pp. 66-85 |
| 12. Muslim Women within Debates on Gender, Veiling, Sexuality and Fashion | 1 | | 1 | | | | 2 | 9 | Moors, Annelies, 2013; Jouilli, Jeanette, 2009, Volume 17, Issue 4, pp. 455-470 RRL: Ahmed, Leila, August 2011; Scott, Joan, Introduction, Chapters 1, 3, and 4, and Conclusion |
| 13. New Muslim Identities among Muslims in Europe Homosexuals, Secular, second generation transnationals | 1 | | 1 | | | | 2 | 9 | Hashmi, Nadia, 2000, pp. 163-173; Schiffauer, Werner, pp. 68-95 El-Tayeb, Fatima, 2012; Fernando, Mayanthi, 2009, no. 17, pp. 4 379-392; Ozyürek, Esra, Volume 51, Issue 01, January 2009, pp. 91-116; Nadia Fadil, 2015 Movie <i>Le Grand Voyage</i> (2004) by Ismael Ferroukhi |
| 14. Preachers and ideas: from radical Islam to liberal Islam | 1 | | 1 | | | | 2 | 9 | Ramadan, Tariq Klausen, Jytte, 2007, pp. 15-51; Laurence, Jonathan and Vaisse, Justin, 2005, pp. 98-131; Peter F., 2006, pp. 105-118 |
| 15. UK - multiculturalism at work France - the concept of laïcité | 1 | | 1 | | | | 2 | 9 | Fetzer, J. & Soper J., 2004, Chapter 3, pp. 62-97 ARL: Bowen, John R., 2008, 1(68), pp. 33-52 Movies: <i>Yasmin</i> (2004) by Kenneth Glenaan <i>East Is East</i> (1999), by Damien O'Donnell |
| 16. wrap-Up session | 1 | | 1 | | | | 2 | 0 | |
| Total | 17 | | 15 | | | | 32 | 10 | |

| Assessment strategy | Weight | Assessment time | Assessment criteria |
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| Media monitoring post | 10 | 1 time/semester (following the list) | Students are supposed to make one post per semester on the course FB page (Islam in Europe). Also at the beginning of each class students will be asked to present current political events in Europe that can be associated with the activities of Muslim communities or concerning them.. Also students will be required to be acquainted with the context of the presented events; |
| Presentation of additional materials | 30 | 1 times/semester | Students in small groups will have to present additional reading materials; |
| Answer 1 question during the course (written) | 30 | 1 times/semester (not specified) | At the end of one class (not specified which) students will be asked to answer a question, concerning the read materials for the class and materials presented by the lecturer; |
| Essay/movie review | 30 | | Essay/movie review has to be downloaded to the VMA electronic work space. |
| Qualitative participation at the seminars will influence the final mark by one point. Students are required to actively participate in class discussions, critical analyse read articles and problematic issues. To be able to fulfil the class tasks working in the groups; | | | |
| Attendance: students are allowed to miss only 2 classes without any consequences. For other missed classes they will be asked to complete given tasks. Students missing more than 50 % of the classes will not be assessed. | | | |

| Author | Year of publication | Title | Issue of a periodical or volume of a publication | Publishing place and house or a web link |
|--------------------------------|---------------------|--|--|--|
| Compulsory reading list | | | | |
| Ramadan, Tariq | 2004 | <i>Western Muslims and the Future of Islam</i> | | Oxford University Press |
| Ozyurek, Esra | 2014 | <i>Being German, Becoming Muslim: Race, Religion and Conversion in Contemporary Germany</i> | | Princeton University Press |
| Shryock, Andrew | 2010 | <i>Islamophobia/Islamophilia: Beyond the Politics of Enemy and Friend</i> | | Indiana University Press |
| Hall, Stuart, | 1992 | „The West and the Rest: Discourse and Power“. In: Hall, Stuart and Gieben, Bram (eds.). <i>Formations of Modernity</i> | | Polity Press |
| Göle, Nilüfer | 2012 | “Decentering Europe, Recentering Islam”. In: <i>New Literary History</i> | | Johns Hopkins University Press |
| Casanova, José | 2009 Winter | “The Secular and Secularisms”. In: <i>Social Research</i> | | Project MUSE |
| Asad, Talal | 2003 | <i>Formations of the Secular. Christianity, Islam, Modernity</i> | | Stanford University Press |
| Cesari, Jocelyn | 2009 | “Shari'a and the future of secular Europe”. In: Cesari, Jocelyn (ed.) <i>Muslims in the West after 9/11. Religion, Politics, and Law</i> | | London & New York: Routledge |
| Balkan, Osman | 2015 | “Burial and Belonging”. In: <i>Studies in Ethnicity and Nationalism</i> . | | Cambridge University Press |
| Fadil, Nadia | 2013 | “Performing the <i>salat</i> [Islamic prayers] at work: Secular and pious Muslims negotiating the contours of the public in Belgium”. In: <i>Ethnicities</i> | | |
| Jouili, Jeanette | 2014 | “Refining the Umma in the Shadow of the Republic: Performing Arts and New Islamic Audio-Visual Landscapes in France”. <i>Anthropological Quarterly</i> | | Project MUSE |
| Allievi, Stefano | 2013 | “Conflicts over Mosques in Europe”. In: Göle, Nilüfer (ed.) (2013). <i>Islam and Public Controversy in Europe</i> . | | Ashgate |

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| Amir-Moazami, Schirin | 2013 | "The Secular Embodiments of Face- Veil Controversies across Europe". In: Göle, Nilüfer (ed.) (2013). <i>Islam and Public Controversy in Europe</i> . | Ashgate |
| Balkan Osman | | "Charlie Hebdo and the Politics of Mourning". In: <i>Contemporary French Civilization</i> | Liverpool University Press |
| Peter, Frank | 2009 | "Welcoming Muslims into the nation. Tolerance, politics and integration in Germany". In: Cesari, Jocelyn (ed.) (2009) <i>Muslims in the West after 9/11. Religion, Politics, and Law</i> | London & New York: Routledge |
| Hernandez-Aguilar, Luis | 2016 | "The Imam of the Future. On Racism and the German Islam Conference". <i>Islamophobia Studies Yearbook, 7</i> | Academia.edu |
| Cesari, Jocelyn | 2009 | "Securitization of Islam in Europe". In: Cesari, Jocelyn (ed.) (2009) <i>Muslims in the West after 9/11. Religion, Politics, and Law</i> | London & New York: Routledge |
| Jouilli, Jeanette | 2009 Nov. | "Negotiating secular boundaries: Pious micro-practices of Muslim women in French and German public spheres". In: <i>Social Anthropology</i> | |
| Moors, Annelies | 2013 | "Fashion and its Discontents: The Aesthetics of covering in the Netherlands. In: Tarlo & Moor". <i>Islamic Fashion and Anti-Fashion. New Perspectives from Europe and North America</i> | New York: Bloomsbury |
| El-Tayeb, Fatima | 2012 | "Gays Who Cannot Properly be Gay. Queer Muslims in the Neoliberal European City". In <i>European Journal of Women's Studies 19/1</i> | |
| Ozyürek, Esra | 2009 | "Convert Alert: German Muslims and Turkish Christians as Threats to Security in the New Europe". In: <i>Comparative Studies in Society and History</i> | |
| Nadia Fadil | 2015 | "Recalling the 'Islam of the parents' liberal and secular Muslims redefining the contours of religious authenticity". In: <i>Identities: Global Studies in Culture and Power</i> | |
| Ramadan, Tariq | 2008 | Radical Reform: Islamic Ethics and Liberation | Oxford University Press |
| Hashmi, Nadia | 2000 | "Immigrant Children in Europe: Constructing a Transnational Identity." In <i>Between Europe and Islam: Shaping Modernity in a Transcultural Space</i> . Ed. Höfert A. & A. Salvatore. | Brussels: PIE Lang |
| Xavier Bougarel | 2009 | "Bosnian Islam as 'European Islam': Limits and Shifts of a Concept," in in Aziz Al-Azmeh and Effie Fokas, eds., <i>Islam in Europe: Diversity, Identity and Influence</i> | Cambridge University Press |
| Frantz Fanon | 1994 | A Dying Colonialism | Inc. Grove/Atlantic |
| Esposito, John L. | 1998 | Islam the Straight Path | New York & Oxford: Oxford University Press. |
| Waines, David | 1995/2003 | An Introduction to Islam | Cambridge: New York: Cambridge University Press |
| Klausen, Jytte | 2007 | The Islamic Challenge | Oxford: Oxford University Press |
| Laurence, Jonathan and Vaisse, Justin | 2005 | Integrating Islam: political and religious challenges in contemporary France | Washington DC: Brookings Instn. |

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| Peter F. | 2006 | “Individualization and Religious Authority in Western European Islam.” <i>Islam and Christian-Muslim Relations</i> | London: Routledge |
| Roald, Anne Sofie | 2004 | New Muslims in the European Context. The Experience of the Scandinavian Converts | Leiden: Brill |
| Bowen, John R. | 2004 | “Beyond Migration: Islam as a Transnational Public Space,” <i>Journal of Ethnic and Migration Studies</i> 30 (5) | |
| Additional reading list | | | |
| Kastoryano, Riva | 2006 | French secularism and Islam. France’s headscarf affair | New York: Routledge |
| Schiffauer, Werner | 2006 | “Enemies within the Gates. The Debate about the Citizenship of Muslims in Germany”. In: Modood, Tariq et al.(2006). <i>Multiculturalism, Muslims and Citizenship. A European Approach</i> | London: Routledge |
| Fernando, Mayanthi | 2009 | “Exceptional citizens: Secular Muslim women and the politics of difference in France”. In: <i>Social Anthropology/Anthropologie Sociale</i> | |
| Bruke, Edmund III | 1998 Spring | “Theorizing the histories of colonialism and nationalism in the Arab Maghrib – Beyond Colonialism and Nationalism in North Africa”. In <i>Arab Studies Quarterly</i> | |
| Fetzer, J. & Soper J. | 2004 | France: <i>Laïcité</i> and the Hijab. In <i>Muslims and the State in Britain, France, and Germany</i> | Cambridge University Press |
| Bowen, John R. | 2008 | Why did the French rally to a law against scarves in schools?” In <i>Droit et Société</i> | |
| Ahmed, Leila | Augus, 2011 | Feminism, Colonialism and Islamophobia: Treacherous Sympathy with Muslim Women <i>Qantara</i> | |
| Goody, Jack | 2013 | <i>Islam in Europe</i> | John Wiley and Sons |
| Robert J. Donia and John V. A. Fine, Jr | 1994 | <i>Bosnia & Hercegovina: A Tradition Betrayed</i> | New York: Columbia Univ. Press |
| Nielsen, Jørgen | 2004 | <i>Muslims in Western Europe</i> | Edinburgh University Press |
| Sells, Michael | 1996 | <i>The Bridge Betrayed: Religion and Genocide in Bosnia</i> | Berkeley: Univ. of California Press |
| Berger, Maurits | 2006 | “Sharia: A Flexible Notion”. In <i>Rechtsfilosofie & Rechtstheorie</i> | |
| Scott, Joan | 2010 | The Politics of the Veil | Princeton University Press |
| Schiffauer, Werner | 2008 | "From Exile to Diaspora: The Development of Transnational Islam in Europe," in Aziz Al-Azmeh and Effie Fokas, eds., <i>Islam in Europe: Diversity, Identity and Influence</i> | Wiley |

“Muslims of France,” <http://www.aljazeera.com/programmes/aljazeeraworld/2011/11>, November 2011

Naina Bajekal, “Fear In the Jungle,” Time Magazine, Nov. 24, 2015. <http://time.com/fear-in-the-jungle/>

Olivier Roy, “What is the Driving Force Behind Jihadist Terrorism?”, Inside Story, March 23, 2016. <http://insidestory.org.au/what-is-the-driving-force-behind-jihadist-terrorism>