

## COURSE UNIT (MODULE) DESCRIPTION

Course unit (module) title	Code
Celtic religion and mythology / Keltų religija ir mitologija	

Lecturer(s)	Department(s) where the course unit (module) is delivered			
Coordinator: Doc. dr. Rasa Baranauskiene	Centre of Scandinavian Studies, VU Faculty of Philology			
Other(s):				

Study cycle	Type of the course unit (module)			
first	Optional			

Mode of delivery	Period when the course unit (module) is delivered	Language(s) of instruction
Lectures and seminars	Autumn or spring term, according to the possibilities of the centre	English

Requirements for students					
<b>Prerequisites:</b> B2 level of English according to CEFRL	Additional requirements (if any):				

Number of ECTS credits	Student's workload	Contact hours	Individual work
allocated (total)			
5	200	32	168

## Purpose of the course unit (module): programme competences to be developed

To acquire the knowledge of the theory of mythology and apply the theory in studying texts of classical authors as well as medieval Welsh and Irish authors, related to the pagan Celtic culture, mythology and rituals. To expand the cultural outlook and theoretical basis, to understand cultural and social phenomena, to develop analytical thinking and interdisciplinary approach to text and culture. To develop the ability to apply the acquired knowledge and understanding in different research projects, especially related to comparative mythology studies, to communicate information and use internet corpora.

Learning outcomes of the course unit (module)	Teaching and learning	Assessment methods
	methods	
Students will acquire:	Interactive lectures and seminar	Cumulative evaluation:
- the ability to plan time and observe deadlines	discussions; analysis of	constructive participation in
(complete assignments on time);	theoretical texts and empirical	seminars, oral presentation,
- fundamental knowledge of Celtic religion and	material, oral presentations,	examination (could be split into
mythology;	practical exercises.	mid-term and final)
- the ability to identify and evaluate different		
phenomena in Celtic religion and mythology;		
- the ability to use background information and		
information retrieval skills to formulate coherent		
questions in a discussion of a literary or cultural		
problem;		
- comprehensive knowledge of historical trends		
and issues that have shaped British, American,		
Canadian and Irish culture;		

- the ability to establish relevant comparisons
between English-speaking cultures and institutions
and one's own culture showing awareness of
cultural specifics linked to religion and socio-
economic background;
- the ability to understand a wide variety of texts in
English;
- the ability to demonstrate speaking skills in
English in a wide variety of contexts using
appropriate terminology, grammar and register;
- practical skills of obtaining information
necessary to accomplish literary tasks using a
variety of sources.

			Contact hours					Individual work: time and assignments	
Content: breakdown of the topics	Lectures	Tutorials	Seminars	Workshop	Laboratory work	Internship	Contact hours, total	Individual work	Tasks for individual work
1. Spiritual dimension of the Celtic society.	2	Ì	2			, ,	4	10	1. Reading and
2. The nature of evidence, medieval tales distorted by Christian beliefs.	2		2				4	10	analysing texts related to the topic.
3. Function of the Druids, poets and seers.	2		2				4	10	2. Preparation of a
4. Themes, aspects of mythology illustrated by Irish and Welsh stories: Kings and goddesses.	2		2				4	10	presentation on a chosen topic.
5. Legends about the Boyne tombs.	2		2				4	10	
6. The Otherworld. Shapeshifting and rebirth.	2		2				4	10	
7. Myths in the Mabinogi.	2		2				4	10	
8. Origin legends of Ireland and the Irish.	2		2		•		4	10	
9. Examination								88	
Total	16		16				32	168	

Assessment strategy	Weight,	Deadline	Assessment criteria
Cumulative evaluation:			
Participation in seminars	10 %	during the semester	Ability to ask 'why' questions and participate in a meaningful discussion. Students must attend at least 65 % of the seminars.
Presentation on a chosen topic	40 %	during the semester when the relevant topic is discussed	Ability to present relevant well-structured information, ability to apply the selected theory, to keep the audience's attention and deal with questions.
Examination (could be split into mid-term and final)	50%	during the examination session	Assessment according to a 10-point scale: 10 (excellent). Excellent, exceptional knowledge and abilities. 95-100% of questions answered correctly. 9 (very good). Very good knowledge and abilities. 85-94 % of questions answered correctly. 8 (good). Knowledge and abilities are above average. 75-84 % of questions answered correctly.

7 (average). Average knowledge and abilities; there are a few not essential mistakes. 65-74 % of questions answered correctly. 6 (satisfactory). Knowledge and abilities are below average; there are mistakes. 55-64 % of questions answered correctly. 5 (weak). Knowledge and abilities meet the minimum requirements. 51-54 % of questions answered correctly.
4, 3, 2, 1. Minimum requirements are not met.

Author (-s)	Publishing	Title	Issue of a	Publishing house
	year		periodical or volume of a publication	or web link
Compulsory reading				
1.Carey, John.	1984	The Celtic Heroic Age: Literary Sources for Ancient Celtic Europe and Early Ireland and Wales.	Series, 1.	Celtic Studies Publications
2. MacCanna, Proincias	1983	Celtic Mythology.		London: Chancellor Press.
3.Ford, Patrick K.	1977	The Mabinogi and Other Medieval Welsh Tales.		Berkeley: University of California Press.
4. Gantz, Jeffrey	1981	Early Irish Myths and Sagas.		Penguin Classics.
5. MacKillop, James	1994	The Oxford Dictionary of Celtic Mythology.		Oxford University Press.
		Recommended readin	g	
Rhees, Alwyn and Rhees, Brinley	1989	Celtic Heritage.		Thames & Hudson Ltd.
Carey, John.	1999	A Single Ray of the Sun: Religious Speculation in Early Ireland.		Celtic Studies Publications.

REVISED 2024-11-06