

## VU, LLTI AND LMTA ETHNOLOGY DOCTORAL STUDY PROGRAM

Subject	Research area (branch), code	Institution	Department
<b>STRUCTURAL ANTHROPOLOGY</b>	Ethnology, 07H	Institute of Lithuanian Literature and Folklore	Department of Folklore

Form of study	Duration	Form of study	Duration
lecture:	10	consultation:	10
independent study:	170	seminar:	10
Credit hours:	<b>7,5</b>		

Course description	
<b>Main objective</b> is to introduce the structural approach in cultural anthropology, and to present structural models and their authors.	
<b>Goals and competences:</b> The course provides knowledge of the possibilities of structural analysis in cultural studies and the development of structuralism in anthropological science, it also develops an appreciation of the diversity of cultures as semiotic systems.	
<p><b>Syllabus:</b></p> <ol style="list-style-type: none"> <li>1. Society as a social system in Durkheim's works</li> <li>2. The structure of the gift exchange (Mauss's essay on the gift)</li> <li>3. Dualistic social organizations and elementary kinship structures in the work of Lévi-Strauss</li> <li>4. The structure of myth and logic (Lévi-Strauss's "Wild Thought," "The Structural Study of Myth," "The Story of Asdiwal" and "Mythologiques")</li> <li>5. Witchcraft as a social model in Africa (Evans-Pritchard's research)</li> <li>6. Structure vs. chaos (Douglas's "Purity and Danger")</li> <li>7. Structure vs. anti-structure (Turner's theory of the ritual process)</li> <li>8. Structure as hierarchy (Dumont's <i>Homo hierarchicus</i> and <i>Homo aequalis</i>)</li> </ol>	
Reading list	
<p><b>Mandatory:</b></p> <ol style="list-style-type: none"> <li>1. Emile Durkheim. Elementarios religinio gyvenimo formos: toteminė sistema Australijoje. Vilnius: Vaga. 1999</li> <li>2. Marcel Mauss. The gift: the form and reason for exchange in archaic societies. London; New York: Routledge. 1999</li> <li>3. Claude Lévi-Strauss, Didier Éribon, Iš arti ir iš toli [interviu knyga]. Vilnius: Baltos lankos. 2002</li> <li>4. Claude Lévi-Strauss. Laukinis mąstymas. Vilnius: Baltos lankos. 1997</li> <li>5. Claude Lévi-Strauss. Mitų struktūra // Mitologija šiandien: antologija. Sudarė Algirdas JuliusGreimas, Teresa Mary Keane. Vilnius: Baltos lankos. 1996. P. 50–75.</li> <li>6. Claude Lévi-Strauss. Pasakojimas apie Asdiwalį // Liaudies kultūra, Nr. 3. Vilnius: Liaudieskultūros centras. 1994;</li> </ol>	

7. C. Lévi-Strauss. The story of Asdiwal // The structural study of myth and totemism. Edited by Edmund Leach. London: Tavistock, 1967, p. 1–48.
8. E. E. Evans-Pritchard. Witchcraft, oracles, and magic among the Azande. Oxford: Clarendon Press, 1976
9. Mary Douglas. Purity and danger: an analysis of the concepts of pollution and taboo. London; New York: Routledge, 1995
10. Victor Turner. Ritual process: Structure and anti-structure. Ithaca; New York: Cornell Univ. Press, 1969
11. Victor Turner. „Struktūra ir antistruktūra“ // Liaudies kultūra, 2001, Nr. 6, p. 62-67
12. Louis Dumont. Homo hierarchicus: the caste system and its implications. Chicago; London: The University of Chicago Press, 1995
13. Louis Dumont. Esė apie individualizmą: modernioji ideologija antropologiniu požiūriu. Vilnius: Baltos lankos, 2002

**Recommended:**

1. Claude Lévi-Strauss. Structural anthropology. Harmondsworth: Penguin Books 1977; 1986
2. Claude Lévi-Strauss. The elementary structures of kinship. Beacon Press 1969.
3. Claude Lévi-Strauss. Tristes tropiques. Paris: Plon, 1990
4. Claude Lévi-Strauss. Mythologiques: Le cru et le cuit. Paris: Plon. 1964; The raw and the cooked New York [N.Y.]; Evanston [Ill.]: Harper Torchbooks. 1970
5. Claude Lévi-Strauss. Antropologija modernaus pasaulio problemų akivaizdoje. Vilnius: Žara, 2015
6. Claude Lévi-Strauss. Rasė ir istorija. Vilnius: Baltos lankos. 1992
7. The structural study of myth and totemism. Edited by Edmund Leach. London: Tavistock. 1967
8. Edmund Leach. Culture & Communication: the logic by which symbols are connected: an introduction to the use of structuralist analysis in social anthropology. Cambridge [Mass.] [etc.]: Cambridge University Press. 1976

Advisers: academic degree, name and surname	Major research published in the last 5 years in the field of study
Dr. D. Vaitkevičienė	<p>Monographs</p> <p>1. Vaitkevičienė D. <i>Žydinti taurė: Baltų gėrimai ir apeigos. Monografija</i>. Vilnius: Lietuvių literatūros ir tautosakos institutas, 2019. – 431 p. [+154 iliustracijos]. ISBN 978-609-425-283-9.</p> <p>Scholarly articles</p>

	<ol style="list-style-type: none"> <li>1. Vaitkevičienė D. Greimo mitologijos tyrimų takais, <i>Tautosakos darbai</i>, 2017, t. 53, p. 220–239. ISSN 1392-2831. Prieiga per internetą: <a href="http://www.llti.lt/failai/TD53_visas-internetui-220-239.pdf">http://www.llti.lt/failai/TD53_visas-internetui-220-239.pdf</a></li> <li>2. Vaitkevičienė D., Vaitkevičius V. The Sun, the Moon, and the Orientation of Baltic Graves: A Mythological Approach to an Archaeological Problem, <i>Studia Mythologica Slavica</i>, 2018, vol. 21, p. 7–25. ISSN 1408-6271. Prieiga per internetą: <a href="https://ojs.zrc-sazu.si/sms/article/view/7063/6617">https://ojs.zrc-sazu.si/sms/article/view/7063/6617</a></li> <li>3. Vaitkevičienė D. Laukiniai gyvūnai žemdirbio sodyboje, <i>Tautosakos darbai</i>, 2018, t. 56, p. 31-58. ISSN 1392-2831. Prieiga per internetą: <a href="http://www.llti.lt/failai/TD-56-31-58.pdf">http://www.llti.lt/failai/TD-56-31-58.pdf</a></li> <li>4. Vaitkevičienė D. Greimo mitologijos kodas. In: <i>Algirdas Julius Greimas. Asmuo ir idėjos, [dalis 2]</i>. p. 417-443. Sudarytojai Arūnas Sverdiolas ir Eric Landowski. Vilnius: Baltos lankos, 2018. ISBN 978-609-470-109-2.</li> <li>5. Vaitkevičienė D. Neišsenkamas Algirdo Juliaus Greimo mitologijos tyrimų lobynas: išrašų kartoteka, <i>Kultūros barai</i>, 2018, Nr. 9, p. 63–66; Nr. 10, p. 60–63. ISSN 0134-3106</li> <li>6. Vaitkevičienė D. „Neduok, Dieve, svetur kaulus padėti“: Sibiro tremtinių palaikų sugrąžinimas į tévynę, <i>Būdas</i>, 2019, nr. 5, 14–31. ISSN 2669-0403.</li> <li>7. Vaitkevičienė D. The Shadow: A Soul Outside the Body. In: <i>Body, Soul, Spirits and Supernatural Communication</i>. Edited by Éva Pócs. Cambridge Scholars Publishing, 2019, p. 24–33.</li> <li>8. Vaitkevičienė D. The Dead Want to Come Home: Stories about the Repatriation of Siberian Deportee Remains to Lithuania. In: <i>The Storytelling Human: Lithuanian Folk Tradition Today</i>. Compiled and edited by Lina Būgiénė. Series: Lithuanian Studies without Borders. Boston: Academic Studies Press, 2020, p. 52–87. ISBN 9781644694237</li> </ol>
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Approved at the meeting of the Ethnology Doctoral Committee of VU, LLTI and LMTA on June 25, 2023, No. R6-5.

Chair of the Doctoral Committee

Dr. Daiva Vaitkevičienė